

Thank you for taking the time to provide your feedback regarding the GTA West Community Value Plan (CVP) process.

The CVP process takes a collaborative, interdisciplinary approach to develop a transportation facility that respects its physical setting and manages scenic, historic and environmental resources and other community values, while optimizing safety and mobility.

The project team is seeking input to understand what cultural, social, historical and/or environmental features the communities in close proximity to the preferred route value.

- **Cultural** features represent the beliefs and customs of your community (such as archaeology, demographics and shared traditions) which can be depicted through man-made features, unique resources and landscapes.
- **Social** features are representative of the current, day-to-day social values and activities of your community and could include public or recreational spaces, institutions, local businesses, and industries of value (such as agriculture).
- **Environmental** features include significant natural standalone features and ecosystems (e.g.: terrestrial and aquatic landscapes).
- **Historical** features have significance to a community’s past, and therefore could include built form or land forms of historical relevance.

Please provide any information in the table below. A feature may belong to more than one category.

Feature of Interest and Location	Category(s) (Cultural, Social, Historical or Environmental)	Description of importance and value to the community

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Comments and information regarding this study are being collected to assist the MTO in meeting the requirements of the *Environmental Assessment Act*. This material will be maintained on file for use during the study and may be included in study documentation. With the exception of personal information, all comments will become part of the public record.

Name: \_\_\_\_\_

Organization (if applicable): \_\_\_\_\_

Position (if applicable): \_\_\_\_\_

Address: \_\_\_\_\_

City/Town: \_\_\_\_\_ Postal Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone #: \_\_\_\_\_

**PLEASE PLACE YOUR COMMENTS IN A DROP-BOX TODAY OR E-MAIL, FAX, OR MAIL YOUR COMMENTS BY OCTOBER 31, 2019 TO:**

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